ſcientia!

BOOK IIII
PARARAIO

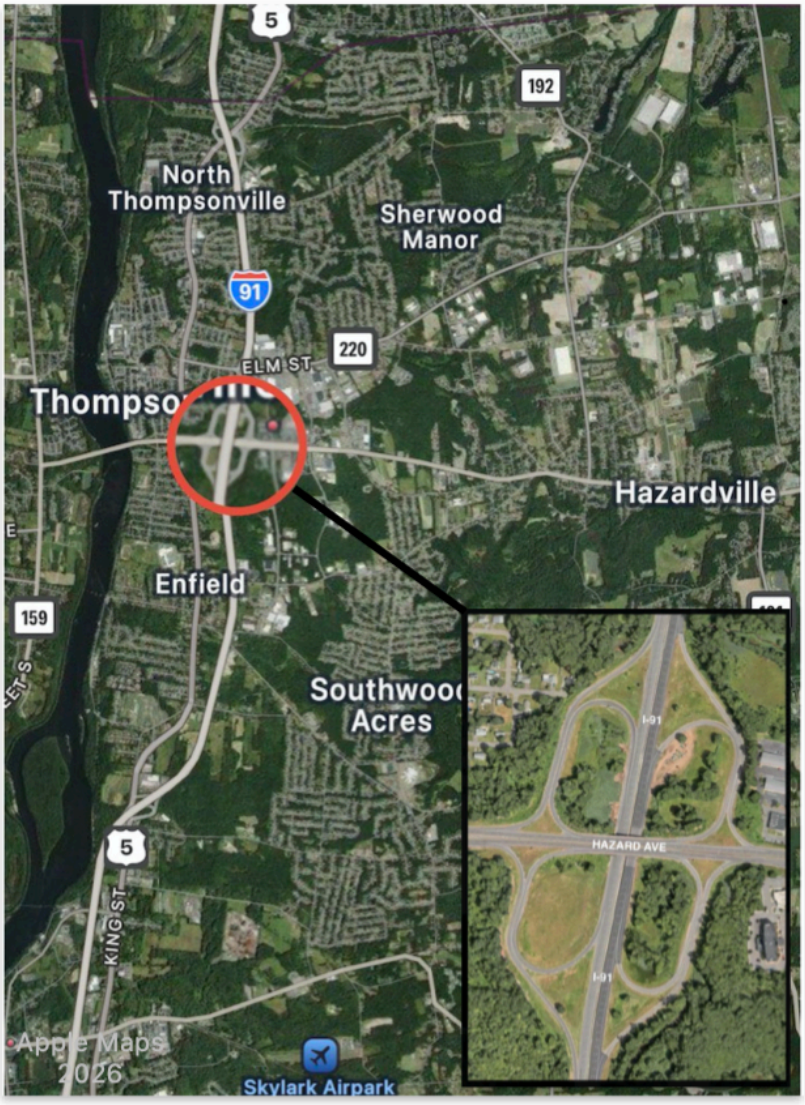
American Themes

They stumbled and rattled and wobbled and flinched upon the Fenced Foundations of American themes—The omens of the men! The desperation in the amens! With sewn pockets resistant to pennies and trinkets and other tiny fancied things—the relics of American Dreams! With erect swords consummated and fortified by the veins of the feignly vain—*amitte nomen tuum ne ſpiritus tuus nominetur!*—lose thy Name lest thy Spirit be Named!

petasum*—assistant to the attainment of the pensive mind*

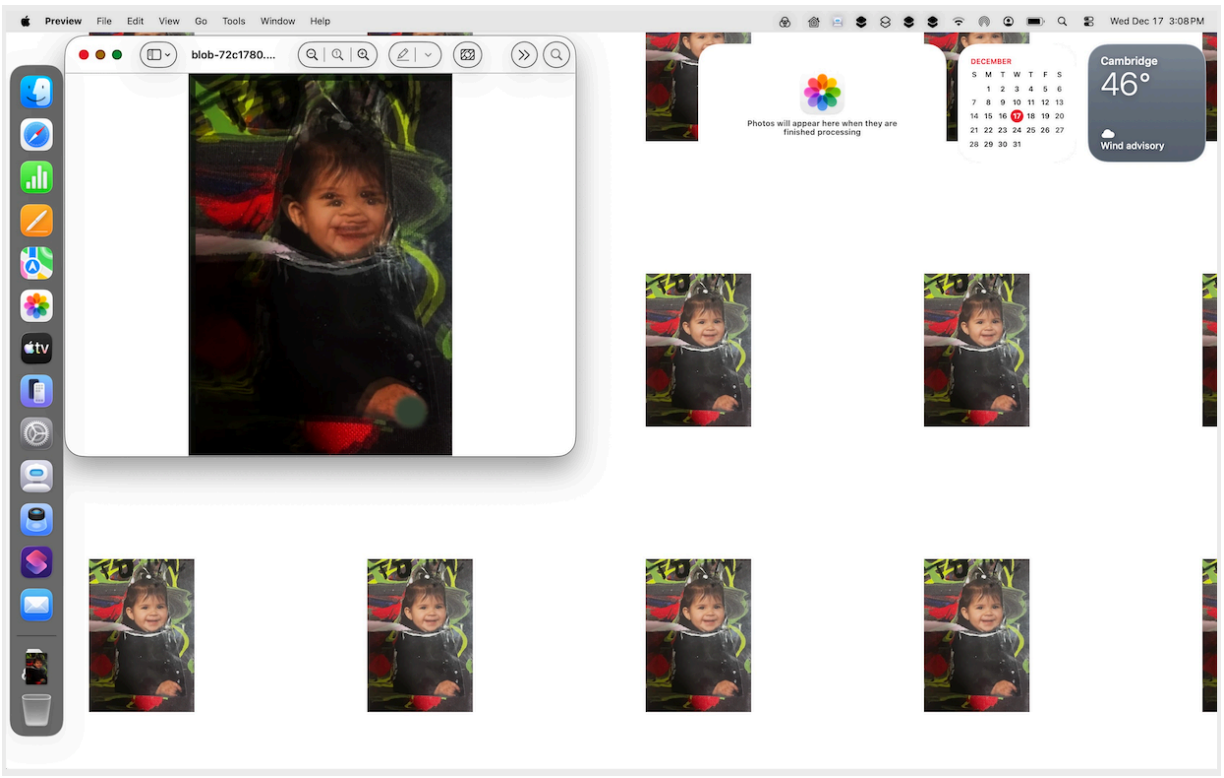
Boſton
New England
U*ſ*A

New England, United States



The Cross Roads—Robert Southey

God rest her! she is still enough
Who sleeps beneath our feet!
The old man cried. No harm I trow
She ever did herself, tho' now
She lies where four roads meet.



Magickoltism, 2025.

Cement Roofs
Matrixed and boxed by stubborn incombustible walls,
Is where I lay remnants of breach to thy supernal laws.
Thus I sweat myself into sweet oblivion free from external cries,
Until my veins fuse into my walls like invisible wire of chimes for chyme grown widely afar.
That then guts any attack against my walls as a mere strike of the Six Sung Strings of a guitar,
That then digests any movement against my walls as mere echos of the Seven Heavenly Keys or Pedals of the accordion or harp.
Who are we then to feign sadness in a moment of their pivotal happiness?
*I. **DO** II. **RE** III. **ME** IIII. **FA** V. **SO** VI. **LA** VII. **TI.** VIII. **DO !***—I am a sound.
There is no date or year attached to me. That is exactly why I assume my circumstances are eternal.

Daffodils—William Wordsworth
For oft when on my couch I lie
In vacant or in pensive mood,
They flash upon that inward eye
Which is the bliss of solitude,
And then my heart with pleasure fills,
And dances with the Daffodils.

THE ARK
“loose lips sink ships”

YEMANYA
Brown and golden goddess of the sea,
How many kin were slain and stewed upon thy fleet?
Their blood made wine for thy other kin of the sea.
Barren and great mother of fluid worlds,
Thy winds cast songs and chants and pretty words.
Do await us as our navel sails thy womb,
Through thy umbilical cord,
Where by thy other kin of the sea our mortal flesh be consumed!
Do thoust not posses thy barnacles,
to lure Tabernacles,
In vessel entombed?

Tabernacle with The Ciborium and The Chalice of the Eucharist
During the Eucharist, the kingdom holds the Tabernacle. The Tabernacle holds the Ciborium and the Chalice. The Ciborium holds the Bread and the Chalice holds the Wine.

“Investigate ketogenic relevance to Dr. George Carey’s *The Anti-Christ*; “Christ substance”… the “sacred oil”, the “holy sweat”, etc…

Ketogenesis is the catalyst to the brain byproduct Adrenochrome which is mediated by the extreme *need* for Adrenaline manifesting and resulting in its Metabolism— the Child of Sweat.” (Dein, lidein dei!)

“The great truth that Christ was a substance”, “The substance of Christ mediated from the spinal cord” Dr. George Carey’s *The Anti-Christ*. The substance is described as being symbolically acquired and pooled where an animal would endure cervical dislocation; the physical separation of the crown and body—this substance is likely Adrenochrome (the metabolism of adrenaline).

The elixir of life!
The elixir of youth!

What frightful lengths some will endure to acquire such an elixir— which is their journey in itself.
What frightful lengths some will endure to tame such an innate elixir— which is their journey in itself.

“Every twenty-eight and one-half days, when the moon is in the sign of the zodiac that the sun was in at the birth of the native, there is a seed or Psycho—Physical germ born in the or out of, the Solar Plexus (the Manger) and this seed is taken up by the nerves or branches of the Pneumo gastric nerve, and becomes the "Fruit of the Tree of Life," or the "Tree of good and evil"—viz : good if saved and "cast upon the waters" (circulation) to reach the Pineal Gland; and evil if eaten or consumed in sexual expression on physical plane, or by alcoholic drinks, or gluttony that causes — ferment—acid and even alcohol in intestinal tract—thus "No

drunkard can inherit the Kingdom of Heaven" for acids and alcohol cut, or chemically split, the oil that unites with the mineral salts in the body and thus produces the monthly seed." Dr. George Carey's *The Anti-Christ*.

Adrenochrome; excessive adrenaline; excessive energy— is the manifestation of Aries; Geburah; War; the opposition (extreme opposite by extreme polarity) of Dionysus. For "evil" here to the man is Dionysian protection. Is Dionysus not God of Wine and Fertility? Needless to say, do not make sacrifices based on the sacrifices of others—the gods will select regardless.

Hypermanipulation of the pineal gland, ***6 months*** *intense ketone metabolism (fastest/safest way to adrenochrome; zero sugar only water, dry red wine. mostly meat, dairy, cruciferous vegetables for months); burning what was built;* ***6 months*** *intense glucose metabolism (also random but need more carbs) "hibernation"; building what will be burned.*

The Nose—Samuel Taylor Coleridge
Light of this once all darksome spot
Where now their glad course mortals run,
First-born of Sirius begot
Upon the focus of the Sun—
I'll call thee ! for such thy earthly name—
What name so high, but what too low must be ?
Comets, when most they drink the solar flame
Are but faint types and images of thee !

The Capricornus Hunt For Dionysian Blood
Pope Gregory the 13th, his accomplice Luigi Lilio, and others from the "hang-on cult" Eradicated Ten days from the month of October in the Gregorian calendar. Investigate why "demon" deemed holidays (by the "hang on cult") were given to October.
They claimed that the eradication of October 4th–15th was essential in the maintenance of Jesuit cult based holiday—specifically targeting days attributed to Dionysus.
The God of the New Year; the reborn of the twice born; Son of Nesus; Dionysus!

Dirty Laundry
Pignut hickory; Carya glabra; Common near Connecticut River Valley
If shameless sweat should be attached to your clothes—how so much *dirty laundry*? The Nose leads to Christ!
Hide thy skin lest your flesh becometh, they proclaim!
What of us *then* if not the meat of the Divine?

XERXES
If thoust *be* weak to See me; be naught!
Hoop thy ears lest winds sing not;
Hoop thy nipple lest wings be knot;
Pierce thy temple lest thy rot never *be* by nature begot.

How I Came To The Sea—Arthur Edward Waite
The sea is the most boundless, most catholic, most ascertainable and obvious of all the natural sacraments,
and it is in this sense that they are said in the poem to originate from and return to it.
Unlike fire, it does not convey a sense of rest,
but rather one of action unfinished,
and it is therefore here typified as the course of all our quest.
For the same reason it is the most eloquent of all the sacraments, and that which most nearly touches on the translatable state.
It does not seem impossible that a great poet might rise up among us on a day with the sea's rendering.
The least of us can gather something at its margin.

The Sailor, Who Had Served In The Slave Trade—Robert Southey
I saw the sea close over her,
Yet she was still in sight;
I see her twisting every where;
I see her day and night.

The Funniest Thing in the World—James Whitcomb Riley
The funniest thing in the world, I know,
Is watchin' the monkeys'at's in the show!
Jumpin' an' runnin' an' racin' roun',
'Way up the top o' the pole; nen down!
First they're here, an' nen they're there,
An' ist a'most any an' ever'where!
Screechin' an' scratchin' wherever they go,
They're the funniest thing in the world, I know!
They're the funniest thing in the world, I think:
Funny to watch'em eat an' drink;
Funny to watch'em a-watchin' us,
An' actin' 'most like grown folks does!
Funny to watch'em p'tend to be
Skeerd at their tail 'at they happen to see;
But the funniest thing in the world they do
Is never to laugh, like me an' you!

John the Baptist—Joesph Cottle
This is that age, behold ſalvation nigh !
Let every heart rejoice, let every tear be dry.
Long have mankind in pagan bondage lain ;
Your race full long ſuſtain'd a ritual chain ;
Long has the ſoul in darkneſs pin'd away.
With here and there a ſolitary ray ;
But now the ſun of righteouſneſs ſhall riſe,
And beams refulgent burſt upon your eyes.

Imaginary Friends
Is reproduction not a means to bring forth a Spirit in Form and Force?
The spirit was always there, *ante*-Birth—*it* just wasn't invoked seen or understood.
There must be a reason children aren't afraid of their "*Imaginary Friends"*.

The Christian Pauper's Death-Bed—Caroline Anne Bowles Southey
No mingling voices sound—
An infant wail alone;
A sob suppress'd — again
That short deep gasp, and then —
The parting groan.

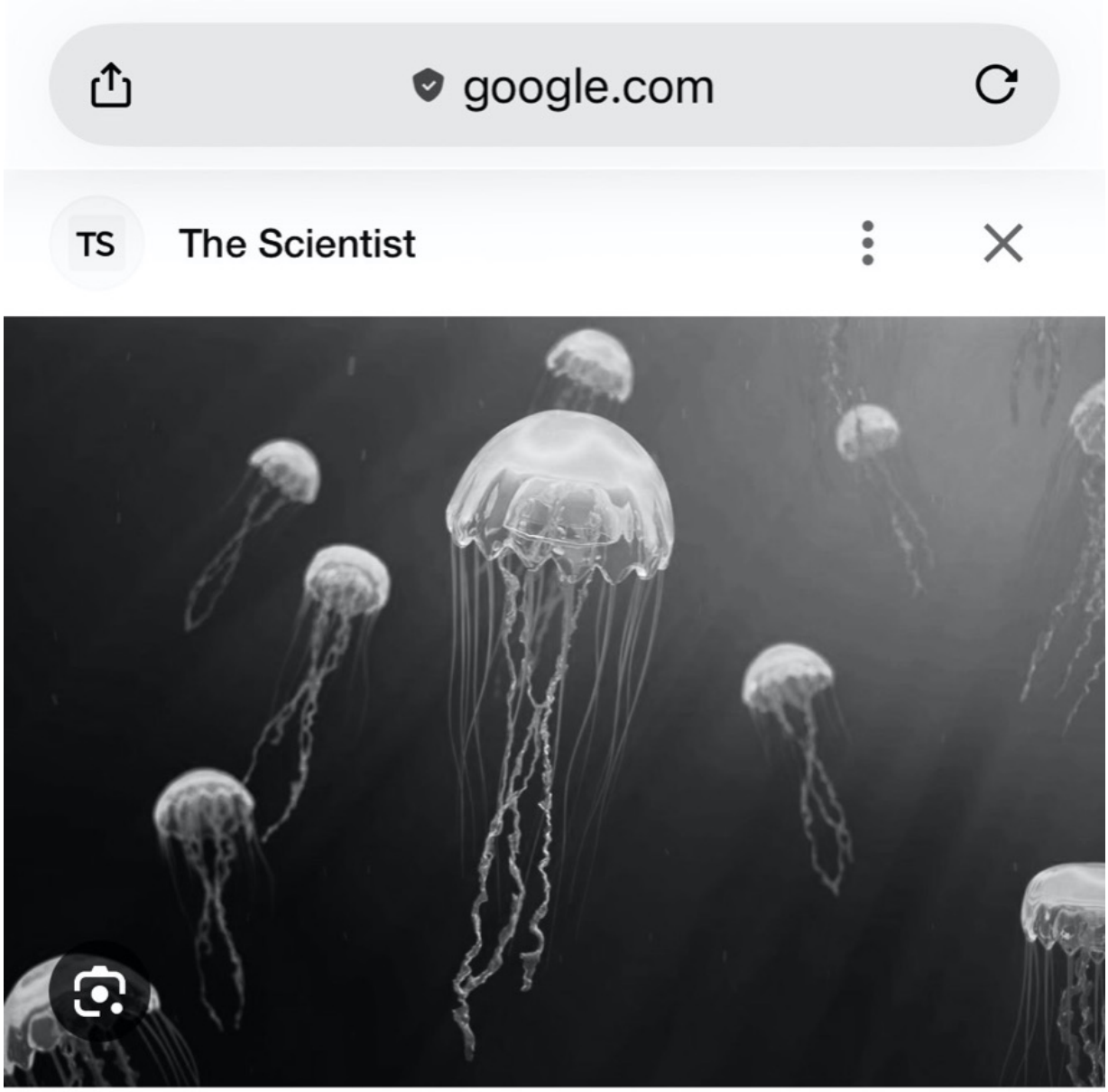
Oh! change — oh, wondrous change,
Burst are the prison bars—
This moment *there*, so low,
So agonised — and now
Beyond the stars.

Oh! change — stupendous change!
There lies the soulless clod;
The sun eternal breaks —
The new immortal wakes —
Wakes with his God.

Behold Below—mended marks masked many men buried beneath bushels born berk basked mahogany

The Headache, colour etching by George Cruikshank, *c*. 1830. Britannica Editors. "George Cruikshank". Encyclopedia Britannica, 28 Jan. 2026, https://www.britannica.com/biography/George-Cruikshank. Accessed 17 August 2026.

MEDUSA
Mother of water,
Father of fire,
If thy creatures cannot deviate from thee,
Why spite me?
Mother of water,
Father of fire,
If thy power endures eternally,
What shall be of me?
Does thy orphaned child endure afloat mercilessly upon thy dreams !



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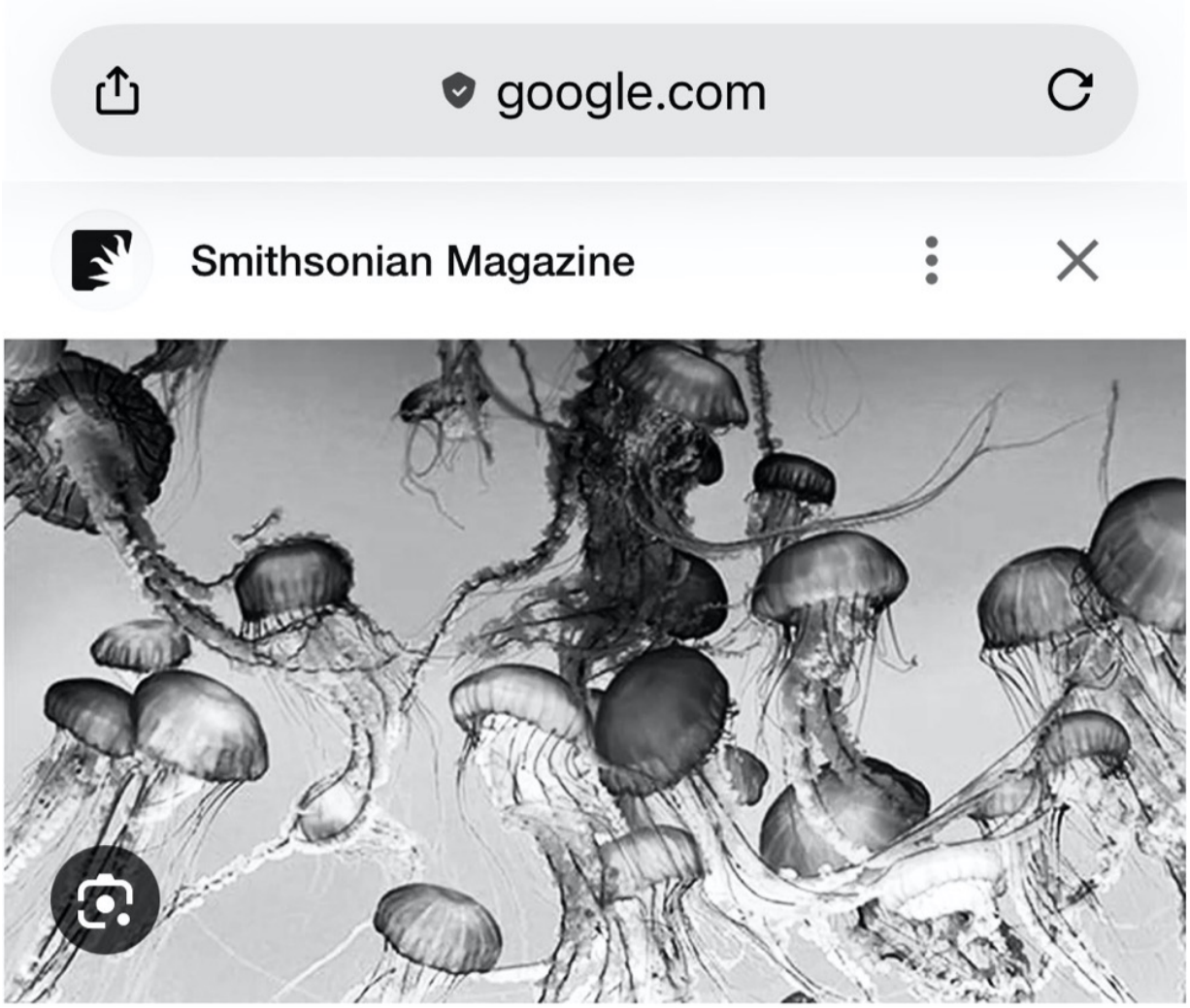

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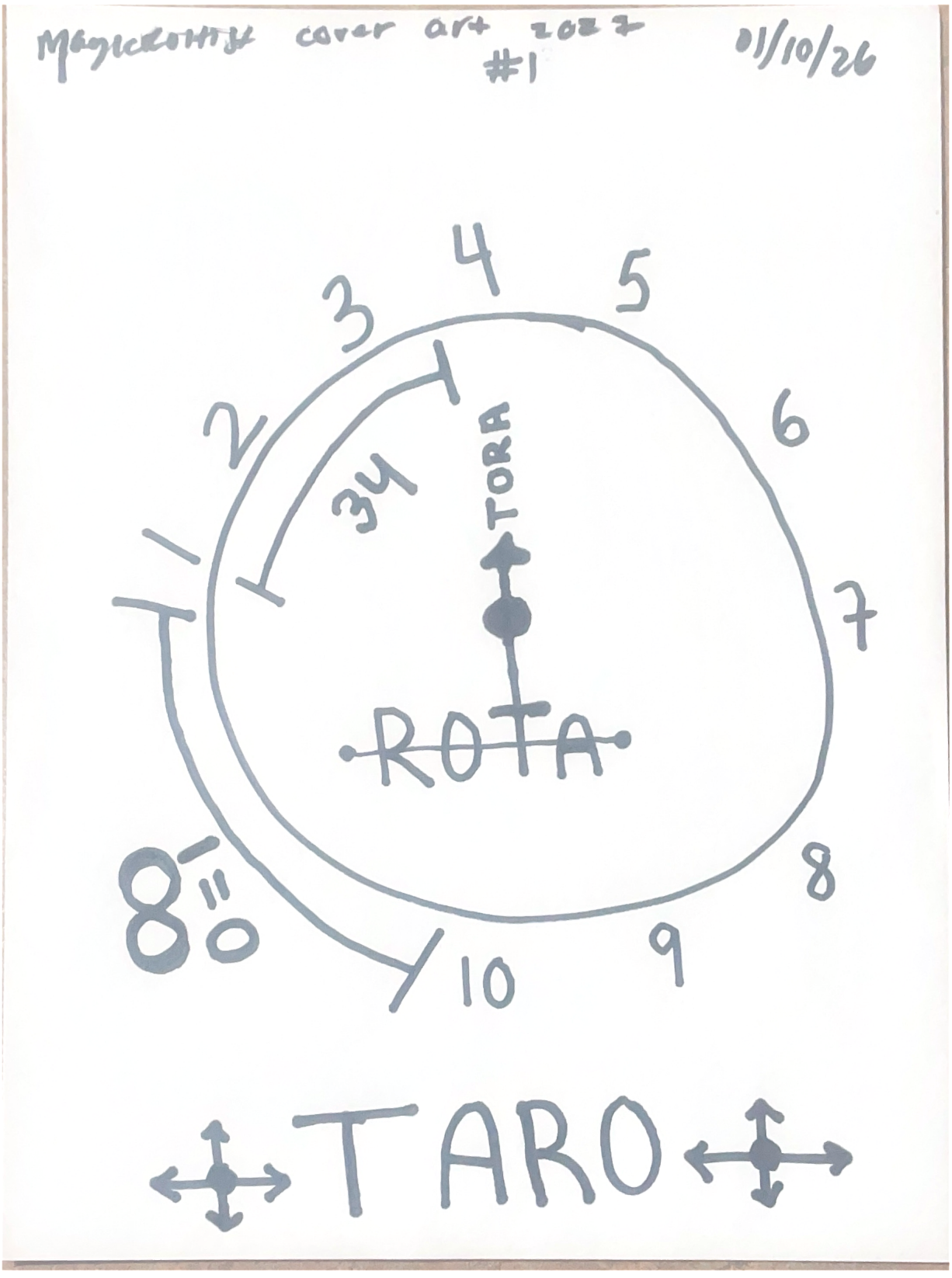
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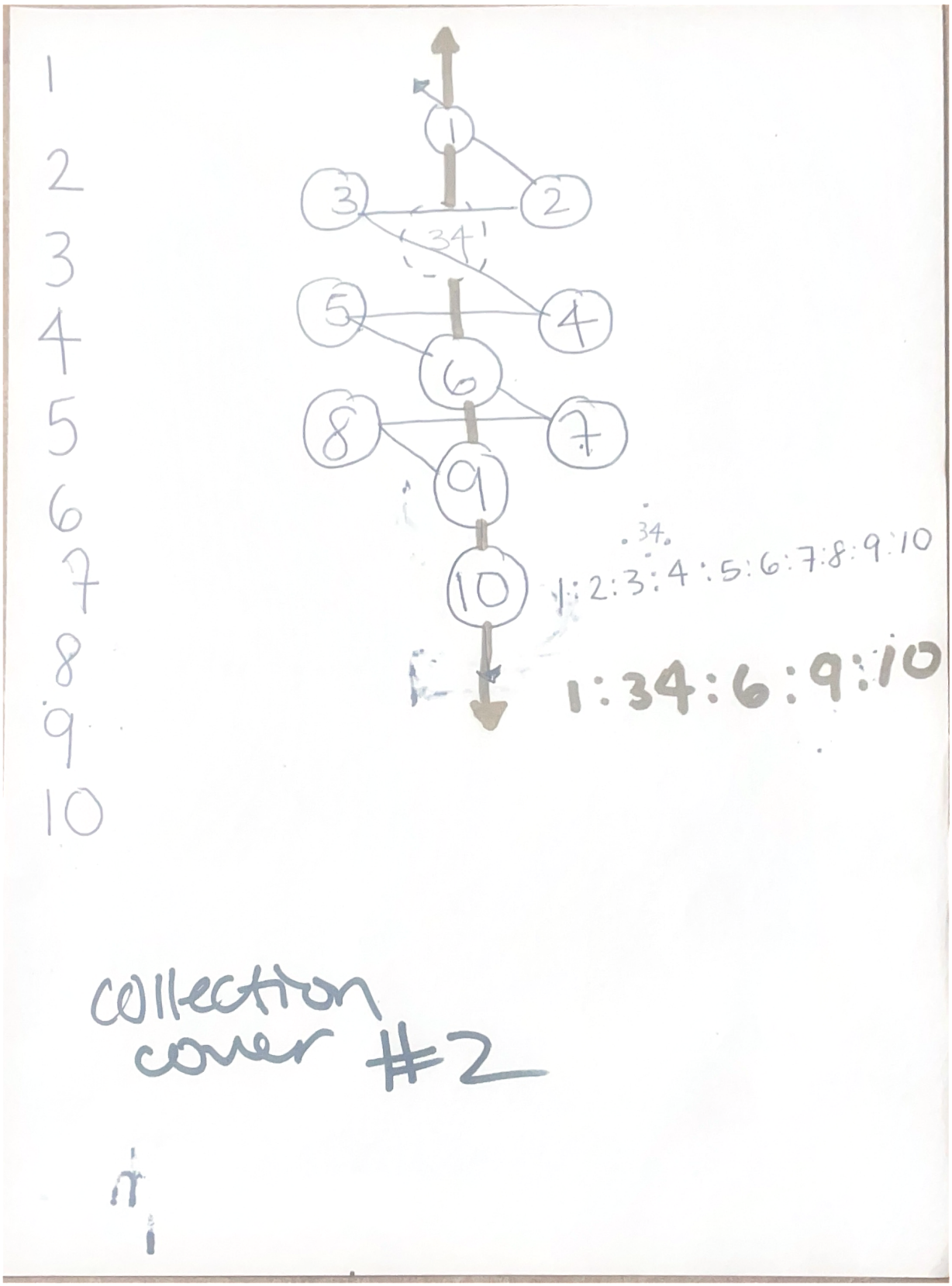
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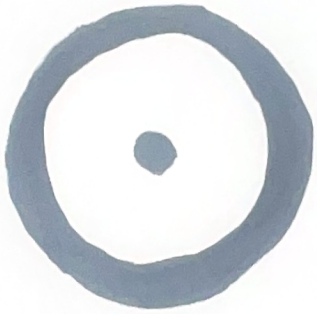

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